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Drop of Honey dccccxxxvi.????? w. The Fox and the Folk (235) M.????? But now hath Allah from my heart blotted the love of thee, After for constancy I'd grown a name of wonderment..Then she gave out among the folk that the king's father's brother's son was come and bade the grandees and troops go forth to meet him. Moreover, she decorated the city in his honour and the drums of good tidings beat for him, whilst all the king's household [went out to meet him and] dismounting before him, [escorted him to the city and] lodged him with the queen-mother in her palace. Then she bade the chiefs of the state attend his assembly; so they presented themselves before him and saw of his breeding and accomplishments that which amazed them and made them forget the breeding of those who had foregone him of the kings..Calcutta (1814-18) Text. 183.????? Taper of hoofs and straight of stature, in the dust They prance, as like a flood they pour across the plain;????? Yet thou repaidst me with constraint, rigour and perfidy, To which no lover might himself on any wise resign..The eunuch thanked him and blessed him and mounting, returned upon his way, following the trace, whilst the cavalier rode with him to a certain road, when he said to him, 'This is where we left him.' Then he took leave of him and returned to his own city, whilst the eunuch fared on along the road, enquiring of the youth in every village he entered by the description which the cavalier had given him, and he ceased not to do thus till he came to the village where the young Melik Shah was. So he entered and lighting down therein, made enquiry after the prince, but none gave him news of him; whereat he abode perplexed concerning his affair and addressed himself to depart. Accordingly he mounted his horse [and set out homeward]; but, as he passed through the village, he saw a cow bound with a rope and a youth asleep by her side, with the end of the halter in his hand; so he looked at him and passed on and took no heed of him in his heart; but presently he stopped and said in himself; 'If he of whom I am in quest be come to the like [of the condition] of yonder sleeping youth, by whom I passed but now, how shall I know him? Alas, the length of my travail and weariness! How shall I go about in quest of a wight whom I know not and whom, if I saw him face to face, I should not know?'.Vizier Er Rehwan, King Shah Bekht and his, i. 215..8. Ali ben Bekkar and Shemsennehar clxiii.????? ec. Story of the Barber's Third Brother xxxii.????? ? So hath the Merciful towards Hudheifeh driven you, A champion ruling over all, a lion of great might..Presently, one of the slave-girls brought him a pair of sandals wrought with raw silk and green silk and embroidered with red gold, and he took them and put them in his sleeve, whereat the slave cried out and said, "Allah! Allah! O my lord, these are sandals for the treading of thy feet, so thou mayst enter the draught-house." Aboulhusn was confounded and shaking the sandals from his sleeve, put them on his feet, whilst the Khalif [well-nigh] died of laughter at him. The slave forewent him to the house of easance, where he entered and doing his occasion, came out into the chamber, whereupon the slave- girls brought him a basin of gold and an ewer of silver and poured water on his hands and he made the ablution..????? b. The Singer and the Druggist dccccxxxviii.????? My heart with yearning is ever torn and tortured without cease, Nor can my lids lay hold on sleep, that Sees from them away..????? ? By Allah, but that I trusted that I should meet you again, Your camel-leader to parting had summoned you in vain!.86. The Three Unfortunate Lovers dclxxii.Asleep and Awake, i. 5.????? Yea, nevermore I ceased from that wherewith I stricken was; My night with wakefulness was filled, my heart with dreariment..153. Julnar of the Sea and her Son King Bedr Basim of Persia iccxxxviii.????? Whenas thou passest by the dwellings of my love, Greet him for me with peace, a greeting debonair,.39. Yehya ben Khalid and the Man who forged a Letter in his Name ccvi.King Suleiman Shah and his Sons, Story of, i. 150.Mamoun (El) and Zubeideh, i. 199..?THE FOURTH OFFICER'S STORY.. "If it must be and no help, admit Jerir." So Adi went forth and admitted Jerir, who entered, saying:????? After your loss, nor trace of me nor vestige would remain, Did not the hope of union some whit my strength sustain..?STORY OF THE SHARPER AND THE MERCHANTS..El Abbas went in and passed from place to place and chamber to chamber, till he came to the chamber aforesaid and espied the portrait of Mariyeh, whereupon he fell down in a swoon and the workmen went to his father and said to him, "Thy son El Abbas hath swooned away." So the king came and finding the prince cast down, seated himself at his head and bathed his face with rose-water. After awhile he revived and the king said to him, "God keep thee, (60) O my son! What hath befallen thee?" "O my father," answered the prince, "I did but look on yonder picture and it bequeathed me a thousand regrets and there befell me that which thou seest." Therewithal the king bade fetch the [chief] painter, and when he stood before him, he said to him, "Tell me of yonder portrait and what girl is this of the daughters of the kings; else will I take thy head." "By Allah, O king," answered the painter, "I limned it not, neither know I who she is; but there came to me a poor man and looked at me. So I said to him, 'Knowest thou the art of painting?' And he replied, 'Yes.' Whereupon I gave him the gear and said to him, 'Make us a rare piece of work.' So he wrought yonder portrait and went away and I know him not neither have I ever set eyes on him save that day."

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